

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit: 2512

| Yara | | | Air C | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2012 | | | |
|---|-----------------|--|-------------------------|---|--------------|-------|----------------|---------------|
| Vora | | | Examiner | GIO | RDANA | 4 | | |
| Serial No. 08/654,760 | | | | | | | | |
| Filed: 5/29/96 | | | | | | | | |
| For: VERTICALLY INTEGRA | TED FLASH E | EPROM FOR GR | EATER DEN | SITY | AND L | OWER | COST | |
| Box Amendment Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231 | TRANSMITT | AL LETTER AME | NDMENTAL | PEC PEC U | EIV 1 145 | ED | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | | | | |
| No additional fee is red | quired. | | | | | | e . | · — |
| The fee has been calculated as shown below: | | | | | | | ro ro | ر دی ۲۰ |
| | CLAIN | MS AS AMENDE | <u>D</u> | | | | 4., | |
| Claims Remaining After Amendment | | Highest No. Previously <u>Paid For</u> | Present <u>Extra</u> | | <u>Rate</u> | | tional ee_ | |
| Total Claims 5 | Minus | 20 | 0 | X | \$11 | \$ | | |
| Independent Claims 3 | Minus | 3 | 0 | Х | \$41 | \$ | | |
| Fee of \$135 for the fi | rst filing of o | ne or more mu | ltipledepend | dent o | claims | per a | pplicati \$ | on — |
| Total additional fee for | this Amendme | ent: | | | | \$ | | |

| Docket No.: TER-003 | PATENT |
|--|--------------|
| x Fee for Request for Extension of Time (_1_months) | \$55 |
| Please charge our Deposit Account No. 06-0932 in the amount of | \$ |
| _x _ Enclosed is a check for \$55 _ for the fee calculated above. | |
| Enclosed is a check for \$240 for the fee for an Information Disclosure Statement filed herewith | \$ |
| _X The Commissioner is authorized to charge any additional fees nece keep this case from becoming abandoned to Deposit Account No. 0 overpayment to Deposit Account No. 06-0932. | • |
| x_ Total Amount Enclosed | \$ <u>55</u> |

A Return Receipt Postcard is enclosed.

Respectfully submitted,

Ronald Craig Fish Reg. No. 28,843

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington D.C. 20231 on 15 NOV 1997 (Date Of Deposit)

Ronald Craig Fish, President

Ronald Craig Fish a Law Corporation

Reg. No. 28,843